   

**District Academic Senate Meeting Agenda**

**Tuesday, October 19, 2021, 2:30 – 4:30 PM**

**CC CONF ZOOM**

<https://cccconfer.zoom.us/j/9781680578>

1. **Call to Order: Agenda Review** (5min)
2. **Approval of Minutes from previous meeting(s) (**5min)
3. **Public Comment (3min)**
4. **For Action and/or Consideration**
5. ***Standing Items***: (10 min)
   1. Staff Development Officer Report
   2. Treasurer Report
   3. CE Liaison Report
   4. DE Liaison Report
   5. CIPD
6. ***For Discussion and/or Information:*** (30 min)
   1. Vice Chancellor Brown
   2. Proposed Budget Allocation Model
   3. Goals and Update Constitution

1. ***New Business/Announcements:***
   1. *Next Meeting: November 2, 2021*
   2. The Academic Senate invites you to attend the **first-ever** hybrid 2021 Fall Plenary Session on **November 4-6, 2021** to be held at the Westin Long Beach in Long Beach, and via Pathable! The theme this year is "Leading Change" Teaching, Learning, and Governance in a Hybrid World". Join us this November to attend impactful breakout sessions, discuss statewide matters, vote on important Resolutions, and network **both virtually and in-person** with faculty across our system. In-person registration is $580 and virtual registration is $325.

1. ***Adjournment***

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**Donald Saotome Moore**

### *President*

**Matthew Goldstein**

### *Vice President*

**Andrew Park**

### *Treasurer*

**Jennifer Fowler**

### *Recording Secretary*

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### *Senators*

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**Matthew Freeman**

### *Senate President, BCC*

**Samuel Gillette**

### *Vice President, BCC*

**Joseph Bielanski**

### *DAS Representative, BCC*

**Matthew Goldstein**

### *Senate President, CoA*

**Jennifer Fowler**

### *Senate Vice President, CoA*

### *DAS Representative, CoA*

**Eleni Gastis**

### *Senate President, Laney*

**Leslie Blackie**

### *Senate Vice President, Laney*

**Kimberly King**

### *DAS Representative, Laney*

**Thomas Renbarger**

### *Senate President, Merritt*

**Mary Ciddio**

### *Senate Vice President, Merritt*

### Lowell Bennett

### *DAS Representative, Merritt*

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